**Pakistan Council for Science and Technology**

**(Ministry of Science and Technology)**

Shahrah-e-Jamhuriat, Sector G-5/2, Islamabad-44000

Tel: 051-9201988, 9205157; Fax: 9205171

**SITUATION VACANT**

Pakistan Council for Science and Technology (PCST) invites applications from suitable Pakistani nationals for appointment under the following PSDP projects on merit basis as per details below:

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| **S. #** | **Name of the Post**  | **Qualification/Experience/Age** |
| **Project title “First Industrial National Innovation Survey (FINIS)”**Project completion date: 30-06-2021 |
| 1. | **Assistant (Technical)**PPS-6Salary Rs.60,000/- per monthPost: 01 | * B.Sc in Science subjects
* Candidates with relevant experience will be preferred
* Computer skills like Excel, Word, Power Point etc. are required
* Maximum age: 28 years.
 |
| 2. | **Naib Qasid**PPS-1Salary Rs.16,000/-per monthPost: 01 | * Matriculation
* Maximum age: 28 years
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| **Project title “Need Assessment of S&T Human Resources for Deriving Innovation and Achieving Vision 2025”** Project completion date: 30-06-2021 |
| 1. | **Project Coordinator**PPS-9Salary Rs. 175,000/- per monthPost: 01 | * PhD / M.Sc (Natural / Applied Sciences / Engineering)/MA/M.Sc. (Economics or Statistics)
* 12 years of experience in case of M.Sc. and 07 years in case of PhD.
* Computer literacy.
* Maximum age: 45
 |
| 2. | **Assistant (Technical)**PPS-6Salary Rs.60,000/- per monthPost: 01 | * B.Sc in Science subjects
* Candidates with relevant experience will be preferred
* Computer literacy
* Maximum age: 28 years.
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| 3. | **Data Entry Operator**PPS-5Salary Rs.40,000/- per monthPost: 02 | * F.Sc/B.Sc in Science subjects
* Candidates with relevant experience will be preferred
* Maximum age: 28 years
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**Terms & Conditions:**

1. For application and other details please visit PCST website [www.pcst.org.pk](http://www.pcst.org.pk)
2. Degrees / Certificates must have been obtained from HEC recognized institutions.
3. Application submitted by hand will not be entertained.
4. The upper age relaxation shall be given as per Federal Government rules.
5. Those already in Govt. Service must apply through proper channel.
6. No TA/DA will be admissible for test/interview.
7. Only shortlisted candidates will be called for test / interview.
8. Government employee, if selected on a project post, he/she will have to resign from Government service before appointment against project post.
9. Applications on prescribed format without documents (documents will be required at the time of interview) must reach to Deputy Director (Admin), Pakistan Council for Science and Technology (PCST), Shahrah-e-Jamhuriat, Sector G-5/2, Islamabad within 15 days of publication of this advertisement.

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| **Deputy Director (Admin)**Telephone No. 051-9201988 |

**Application Form**

Photo

Name of Post (Applied For) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

##### CNIC No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender Male \_\_\_\_\_\_\_ Female \_\_\_\_\_\_

Religion **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Address:

1. Postal Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Permanent Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Mobile Phone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Academic Qualification**

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| --- | --- | --- | --- | --- |
| Sr. No | Degree/ Certificate /Courses | Marks obtained /Total marks | Division / Grade / CGPA | Name of Board / University / Institute |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Note: Please start from higher degree to lower

**Experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No | Designation | Period(mention exact dates) | Department / Organization | Remarks(if any) |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Signature of the Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**